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MT. LEBANON SCHOOL DISTRICT 7 HORSMAN DRIVE, PITTSBURGH, PA 15228-1107

Sale of Unusable Equipment August 1, 2021

All items sold "AS IS."

Books:

| Title | Description | Condition | Quantity | Price Each |
|------------------------|----------------------------|-----------|----------|------------|
| Biology A Guide to the | 2009 Pearson Education | Fair | 274 | \$20.00 |
| Natural World | ISBN: B 978-0-555-02451-5 | | | or |
| By David Krogh | Hard Cover | | | best offer |
| Biology A Guide to the | 2009 Pearson Education | Fair | 13 | \$20.00 |
| Natural World | ISBN: B 978-0-555-02451-5 | | | or |
| By David Krogh | Soft Cover | | | Best offer |
| Active Physics | Copyright 2005 Herff Jones | Fair | 389 | \$10.00 |
| Grade 8 | Education Division | | | or |
| By Hereff Jones | ISBN: 1258591-313-B | | | Best offer |
| | Hard cover | | | |
| What is Life? | 2011 W.H. Freeman & Co. | Fair | 150 | \$9.00 |
| Guide to Biology | ISBN: 978-1-4292-4238-7 | | | or |
| By Jay Phelon | Hard Cover | | | 32 |
| What is Life? | 2011 W.H. Freeman & Co. | Fair | 32 | \$9.00 |
| Guide to Biology | ISBN: 1258591-313-B | | | or |
| By Jay Phelon | Soft cover | | | Best offer |
| Organic Chemistry | 2008 Cengage Learning Inc. | Good | 96 | \$45.00 |
| By John McMurray | ISBN: 978-0-495-11258-7 | | | or |
| | Hard cover | | | Best offer |
| | | | | |

Equipment:

| Item | Description | Condition | Quantity | Price Each |
|---------------------|-------------------------|-----------|----------|------------|
| 1996 GMC Topkick | Odometer Reading 60,657 | Poor | 1 | \$700.00 |
| Dump Truck | No brakes | | | |
| 5x8 Utility Trailer | No Title | Excellent | 1 | \$100.00 |
| | 3,500 GVW | | | |
| Tow Behind Agri-Fab | Lawn Sweeper | Good | 1 | \$25.00 |
| _ | | | | |
| Gym Matt | 5ft wide x 7ft Long | Poor | 1 | \$5.00 |
| | Color Blue | | | |

For additional information, including purchasing instructions, please call the Finance Office at 412-344-2099.

Payments by cash or check only can be accepted in the Finance Office Monday through Friday from 7:30 a.m. – 4:00 p.m. during the regular school year; limited hours June-August. The Office is located on the Fourth Floor of the High School Building at the corner of Cochran Road and Lebanon Avenue and is accessible using the D30 Entrance on Lebanon Avenue. Parking is available in the Central Office section of the South Parking Lot which can be reached only by taking Cochran Road to Horsman Drive near the A2 Auditorium Entrance.

If the items listed above are not purchased within a reasonable period of time, the District will dispose of the remaining items as needed.