

**Mt. Lebanon City Council of PTAs Meeting  
Wednesday, May 20, 2015  
Mt. Lebanon High School  
Minutes**

***Call to Order and Pledge of Allegiance***—The meeting was called to order at 9:14 a.m. There were 26 people in attendance.

***Presentation of the Georgia Pogue Awards—Julie Daubner***

Awards were presented to:

Dante D'Alensandro

Haylee Dufour

Fernando Melean-Aquino

Nikola Ranick

Camryn Roemele

Britainy Schmid

Kiera Turman

***Approval of Minutes***—Julie Maselko

The minutes from the March 4, 2015 meeting were presented and approved as written.

***Treasurers Report***—Melissa Bailey

- Financial statements were presented.

***Correspondence***—Chantelle Moore

- None to Report

***Executive Committee Reports***

*President's Report-- Julie Maselko*

- Thank you to the High School for hosting the meeting.
- Attended the High School awards ceremony last week to present Georgia Pogue Awards.
- 106<sup>th</sup> Annual PA PTA Convention materials available to review. Attended conference in Erie.
- Met with Dan Miller and Matt Smith's Chief of Staff to discuss clearances and hosting a fingerprinting event.
- Unit budgets should be complete.
- If you have a surplus do not continue to fundraise.
- Calendar's should be finishing up and committee chairs filled.
- New Wellness Policy should be out this summer.

*3<sup>rd</sup> V.P. Report/Superintendent—Dr. Steinhauer*

- PSA from High School—to be safe during Prom Season.
- School Board budget passed with a 0.40 milage increase. Cut a few staff postions but no teachers.

- Also passed a new contract with MLEA—very positive throughout the district.
- High School Renovations—taking down A Building and then will take down C Building. Demo should be done by the end of the summer.
- Honored Retirees at last School Board meeting.
- Recognized Corey Flynn and Tanzeen Chowdhury for their work on the recycling program.
- There will be a High School open house in the fall, inviting the community.
- Brian McFeeley—High School Principal update
  - Hoping the PSA will make an impact. Video is about 1 minute long.
  - US News & World Reports rankings for High school. HS is #10 in the state up from #20 and #3 in Western PA.
  - HS was inducted into the Leadership Hall of Fame for their work with the Three Rivers Youth Non-profit organization.
- Dr. Irvin Update
  - Volunteer Clearances—Program Volunteers (those coming on a regular basis) need all 3 clearances or be a resident of PA for 10 consecutive years (must sign affidavit). Casual Volunteers must sign a one-time event affidavit.
  - Clearances will be maintained at the district level. Volunteers will be issued a clearance card with expiration dates. Will be sending a notification to all families.

### ***Standing Committee Reports***

*1<sup>st</sup> VP—Jodi Kubit*

- Need Reflections Council Committee Chair. All other chairs are filled.

### ***Community Liaisons***

*Library—Laurie Schultz*

- Behavior is a lot better at the Library after school. The Director cracked down on those misbehaving.
- Parking is still an issue. Mellon teachers are parking there, it is for Library and Church use only.
- Databases through the Library have lots of practice tests. Also over 500 non-credit classes available on-line.
- Brain-fuse tutoring available on-line. Can submit essays, resumes, etc. to be reviewed.
- Flyers available for summer programs.

*Police—Jamie Hughes*

- On May 21<sup>st</sup> at the Library the Police will be hosting a Law & Order Forum.
- Safety Camp is August 3-7 for ages 9-12.
- Bike Event at Lincoln Elementary—Obstacle course, etc.
- Mt. Lebanon Police Association funds many programs like the Citizens Police Academy and provides 4 \$1500 scholarships every year.

- Car Show in July.

***Unfinished Business***

- None

***New Business***

- Proposed 2015-2016 Budget presented by Melissa Bailey.
- Audit Committee Election—Motion made to elect the following
  - Lisa Silverman
  - Bonnie Dougherty
  - Julie Toussaint
- Motion was seconded. All in favor.

***Unit Presidents Announcements***

- None

Next meeting moved from Sept 2<sup>nd</sup> to September 9, 2015.

***Adjournment***—The meeting was adjourned at 10:15 a.m.

Submitted by: Chantelle Moore, Recording Secretary

Approved: \_\_\_\_\_