

# MT. LEBANON HIGH SCHOOL

## *GREAT ALUMNI AWARD 2019*

### NOMINATION FORM

Name of Nominee \_\_\_\_\_ Year of Graduation \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ ST \_\_\_\_\_ Zip Code \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

E-mail \_\_\_\_\_

This candidate is being nominated by:

Name \_\_\_\_\_ Relationship to Nominee \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ ST \_\_\_\_\_ Zip Code \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

E-Mail \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

**DEADLINE:** Applications must be returned by April 15, 2019: Alumni Search Committee  
Office of Student Activities  
Mt. Lebanon High School  
155 Cochran Road  
Pittsburgh, PA 15228

You may also email the nomination to Mrs. Judith Kolko ([jkolko@mtlsd.net](mailto:jkolko@mtlsd.net) )

**QUESTIONS:** Please contact the Student Activities Office at 412-344-2105.

Name of Nominee \_\_\_\_\_

Please answer the following questions about your nominee. Please provide as much information as possible. If a question is not applicable please write N/A.

1. Please describe briefly (20 - 50 words) how the nominee has demonstrated service to his/her community where he/she currently resides.
  
  
  
  
  
  
  
  
  
2. Please describe briefly (20 - 50 words) the volunteer work that has been performed by the nominee throughout his/her adult life.
  
  
  
  
  
  
  
  
  
3. Please describe briefly (20 - 50 words) how the nominee has gained achievement in his/her professional field.

**Name of Nominee**\_\_\_\_\_

4. Please describe briefly (20 - 50 words) how the nominee has improved the lives of others.

5. Please list any awards or recognitions that he/she received with a brief description (20 - 50 words) of these honors.

6. Please identify and describe the nominee's continued ties to Mt. Lebanon High School and/or to the Mt. Lebanon community.

7. Please provide any additional factors which support the candidate's nomination. You are welcome to share any personal anecdotes about the nominee that relate to this Award.